PROPOSED RESIDENCE for PJ Burns Aurora 144 2024 Standard



GENERAL PROJECT NOTES ALL DESIGN, CONSTRUCTION & MATERIALS TO BE IN ACCORDANCE WITH: THE NATIONAL CONSTRUCTION CODE (NCC), ABCB HOUSING PROVISIONS STANDARD, LIVABLE HOUSING DESIGN STANDARD, THE QUEENSLAND DEVELOPMENT CODE (ODC), BUILDING DEGLILATIONS & LOCAL

BUILDING REGULATIONS & LOCAL GOVERNMENT PLANS & POLICIES, CURRENT ISSUES OF AUSTRALIAN STANDARDS, CURRENT MANUFACTURER'S SPECIFICATIONS & INSTALLATION DETAILS FOR MATERIALS USED.

REFER TO ENGINEERING DRAWINGS FOR STRUCTURAL DESIGN, FOOTING, SLAB, TRUSS, SET DOWNS, TIE DOWN, BRACING, RETAINING WALLS AND ALL STRUCTURAL DETAILS. REFER TO WASTEWATER DESIGNERS DETAILS FOR FOR HSTP AND ARTICULATION DESIGN.

ALL FIXTURES FITTINGS AND CABINETS ARE AS PER SPECIFICATION AND ARE INDICATIVE ONLY. ALL CABINETRY AND JOINERY IS TO BE DESIGNED AND FITTED AS PER MANUFACTURERS SPECIFICATIONS.

AB ALL CREATIVE PROJECTIONS AND PERSPECTIVE VIEWS ARE ADUMBRATIVE ONLY AND NOT FOR CONSTRUCTION. THEY DO NOT TAKE PRECEDENCE OVER DIMENSIONED CONSTRUCTION VIEWS. NOR DO THEY TAKE PRECEDENCE OVER ANY PRODUCTS THAT FORM PART OF THE PJ BURNS SPECIFICATION AND CONTRACT. WORK IN FIGURED DIMENSIONS IS IN PREFERENCE TO SCALE.

 REFER TO 'WORK HEALTH & SAFETY
 CL

 RANUAL' FOR ALL ONSITE PRACTICES.
 D

 HAZARDS HAVE BEEN ANNOTATED WHERE
 DH

 INFORMATION HAS BEEN PRESENTED TO
 AND

 AND ACCESIBLE BY PJ BURNS BULDER. IF
 DW

 INFORMATION THIS MUST BE RAISED WITH
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 ADMINISTRATION IMMEDIATELY.
 EQ

ABBREVIATIONS

ADJUSTABLE
AUSTRALIAN HEIGHT DATUM
AWNING JAMES HARDIE "AXON" CLADDING
RENDERED BLUEBOARD EXT CLADDING
BULKHEAD
BRICK VERNEER
RENDERED BRICK VENEER CANOPY RANGE HOOD
COOKTOP
DOUBLE
DOUBLE HUNG DOWNPIPE
DISHWASHER SPACE
DRAWER
JAMES HARDIE "EASYLAP" CLADDING
ELECTRIC
EQUAL EXTERNAL
FACE BRICKWORK
FIBROUS CEMENT
FC SHEET W/COVER BATTERNS
FINISHED CEILING LEVEL FC SHEET PAINTED
FINISHED FLOOR LEVEL
FREESTANDING OVEN

	FREESTANDING OVEN FLOOR WASTE GRATE HOSE TAP
	HOT WATER SYSTEM HOT WATER UNIT INTERNAL
	KITCHEN LAUNDRY JAMES HARDIE "LINEA" CLADDING
	LOUVER MICROWAVE SPACE JAMES HARDIE "MATRIX" CLADDING
	NATURAL GROUND LINE JAMES HARDIE "NEWPORT" CLADDING RENDERED NRG GREENBOARD
2	OVERHEAD CUPBOARDS PANTRY POWDER ROOM
	REFRIGERATOR SPACE RANGE HOOD REDUCED LEVEL
	SMALL, MEDIUM, LARGE SLIDING DOOR
	STRUCTURE FINISHED LEVEL SHELF SHOWER
	JAMES HARDIE "STRIA" CLADDING SLIDING WINDOW

TILES UNDER BENCH OVEN UNDERMOUNT WATER CLOSET WALK IN ROBE WASHING MACHINE WALL OVEN WATERPROOF

UBO UM WC WIR WM WO WP

P.J. BURNS BUILDER PTY LTD REVISION SCHEDULE: PROJECT INFORMATION: PROPERTY DESC. REV: DESCRIPTION: INI: DATE: PROPOSED RESIDENCE LOT NUMBER: ADMIN@PJBURNS.COM WWW.PJBURNS.COM 1 Ini. Pre-Const. Request MM Date for PJ Burns PLAN NO .: SP00000 3 TEE WAY, PIALBA, QLD 4655 PARISH: Parish 3 TEE WAY, PIALBA, QLD 4655 COUNTY: County Aurora 144 2024 Standard Ð, R Ы SITE AREA 100m² HEAD OFFICE CONTACT ACN: 099 655 197 QBCC LICENCE NO: 1042321 LOC.AUTHORITY: Fraser Coa QMBA LICENCE NO: 00427

FSUG FWTWU HWSU LDVWWSU NNOH TYD FRHLMSD SSH RSS SSH SSW

	LIST OF SHEETS
NO.	SHEET NAME
1	TITLE SHEET
2	SITE PLAN
3	FLOOR PLAN
4	ELEVATIONS A & B
5	ELEVATIONS C & D
6	GROUND FLOOR - ELECTRI
7	PERSPECTIVES

ARTIST IMPRESSION ONLY

	SHEET INFORMA	PF	RJ.NORTH			
	TITLE SHEET		■			
	-1	PRELIMIN	ARY		REVISION:	1
		JOB NO:	6000	DATE:	25/0	1/2024
ast	Regional Council	SHEET NO:	1 of 7			

GENERAL SITE PLAN NOTES EARTHWORKS TO BE IN ACCORDANCE WITH LOCAL COUNCIL REGULATIONS, NATIONAL CONSTRUCTION CODE AND ABCB HOUSING PROVISIONS STANDARD 2022 PART 3.2

STORMWATER DRAINAGE DESIGN & DISCHARGE TO AS 3500, LOCAL COUNCIL REQUIREMENTS, NATIONAL CONSTRUCTION CODE AND THE ABCB HOUSING PROVISIONS STANDARD 2022 PART 3.3

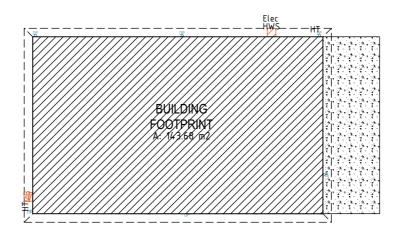
RAMPS AND STAIRS, SLIP-RESISTANCE OF TREADS, NOSINGS AND LANDINGS TO COMPLY WITH NATIONAL CONSTRUCTION CODE AND THE ABCB HOUSING PROVISIONS STANDARD 2022 PART 11.2

REFER TO FRASER COAST REGIONAL COUNCIL (FCRC)FC-230 VEHICLE CROSSOVER SPECIFICATION FOR DRIVEWAY CROSSOVER DETAILS; AVAILABLE FROM THE FRASER COAST REGIONAL COUNCIL

REFER TO DBYD SEARCHES FOR INDICATION OF SUBSURFACE SERVICES MAPPING. SERVICES NOTED ON SITE PLAN ARE ONLY FROM SITE OBSERVATIONS AND FROM SURVEYORS DETAIL. UNIDENTIFIED HAZARDS AND RELEVENT SITE INFORMATION SHOULD BE REPORTED TO THE SITE SUPERVISOR AND ADMINISTRATION IMMEDIATELY.

SERVICES LEGEND

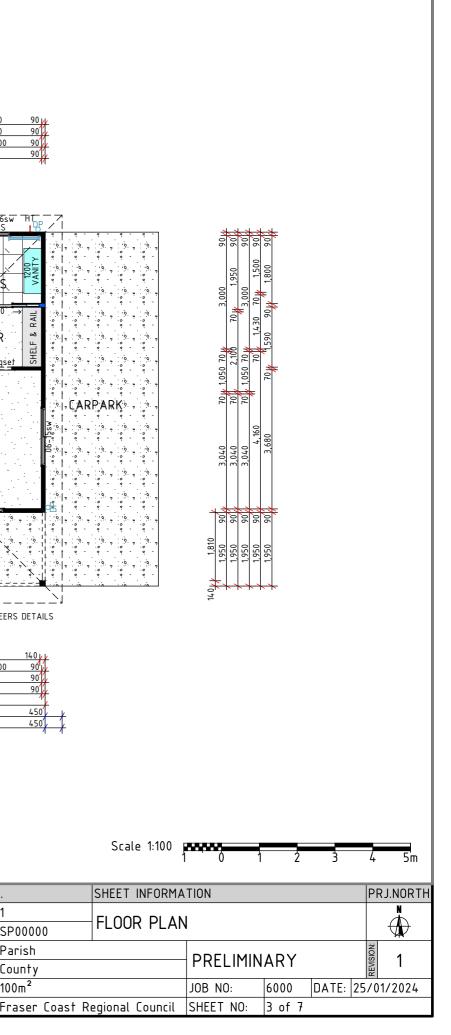
SERVICES LEGEND	
-E UNDERGROUND ELECTRICAL	
-OH- OVERHEAD ELECTRICAL	
-RM- RISING MAIN	
-T-T TELSTRA	
SLAB RL SLAB RL: PLATFORM RL: 400SLAB TOTAL (300POD + 100COVE	100.40 100.00 R) UNO
SITE COVERAGE SITE AREA: BUILDING FOOTPRINT: SITE COVERAGE:	100.00m² 20.00m² 20.00%

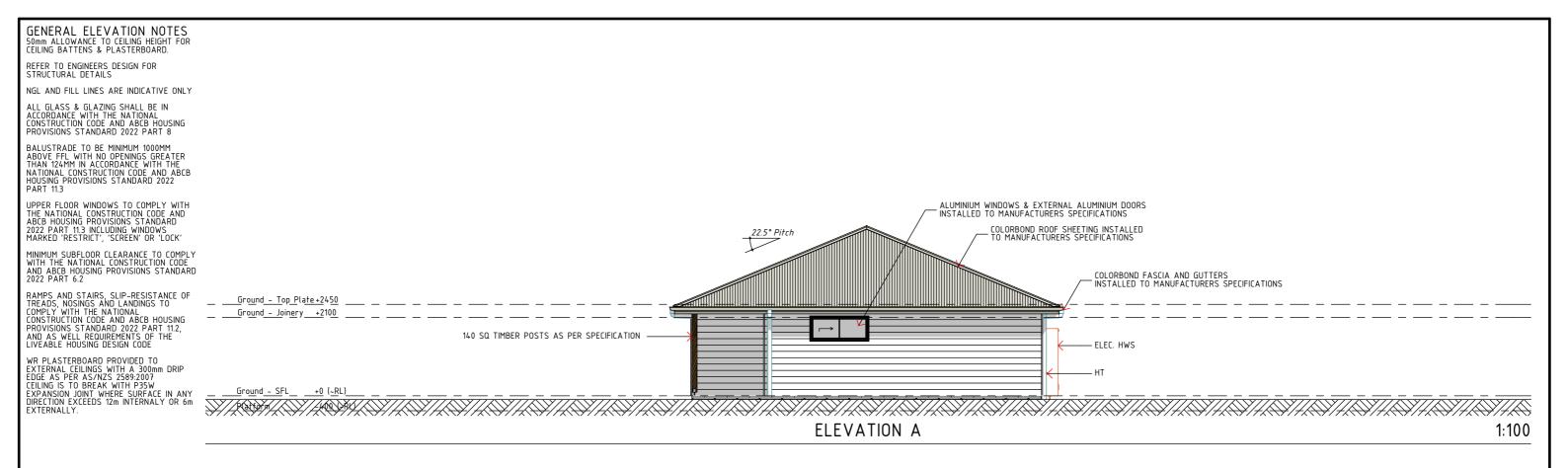


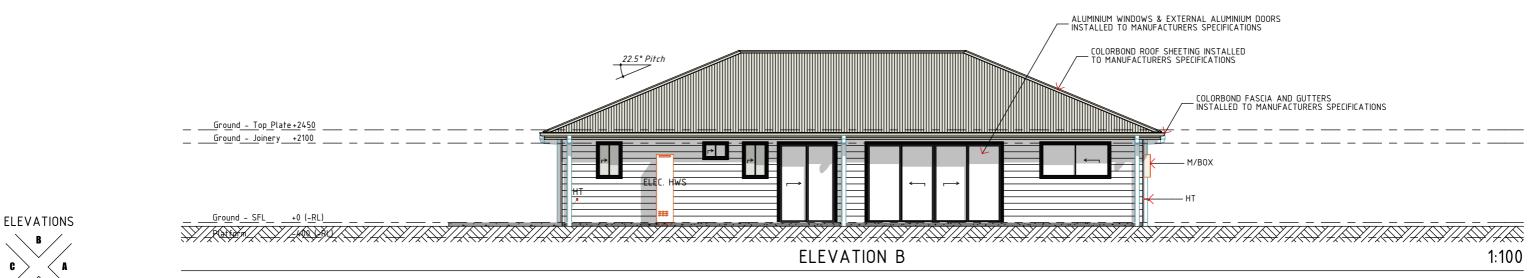
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	BURNS BUILDER PTY LTD		REVISI	ION SCHEDULE:			PROJECT INFORMATION:	PROPERTY DES	C.
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YRIGH	BUILDER	🖂 3 TEE WAY, PIALBA, QLD 4655					Aurora 144 2024 Standard	COUNTY:	County
COP	ACN: 099 655 197 OBCC LICENCE NO: 1042321	HEAD OFFICE CONTACT 07 4124 7333						SITE AREA:	100m²
Q	QMBA LICENCE NO: 00427	✓ 07 4124 7333						LOC.AUTHORITY:	Fraser Coa

			Scale	1:200 m 1	0 1	2	3 4	+ 5m
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901 <u>3,000</u> 701 <u>8,540</u> ¹ 901 <u>3,000</u> 701 <u>4,700</u> 70 <u>4</u> 600 <u>4</u> 70	10.2 Elec HWS 09-06sw 09-06sw 09-06sw 005 04-06sw 090 ENS 090 900x7200 F F F 090 900x7200 F F F 120 900x700 F F 120 120 900x700 F 1020 170 2,400 90 140 3,490 90 90 3,490 90 170 70
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ACN: 099 655 197 OBCC LICENCE NO: 1042321	SITE AREA: 100m ²
ACN: 099 655 197 QBCC LICENCE NO: 1042321 HEAD OFFICE CONTACT ·	LOC.AUTHORITY: Fraser





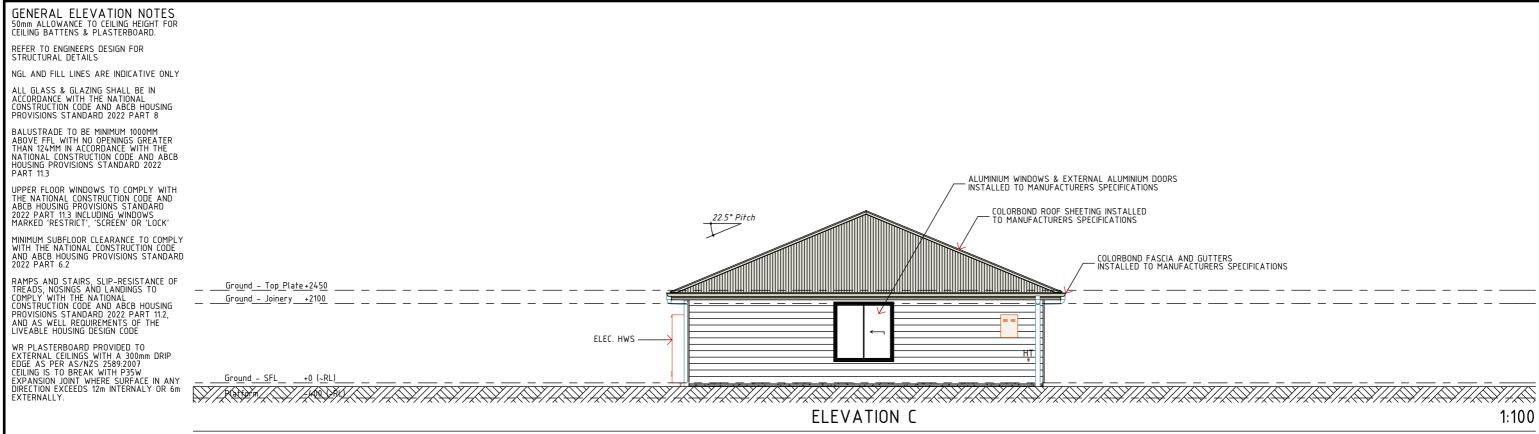


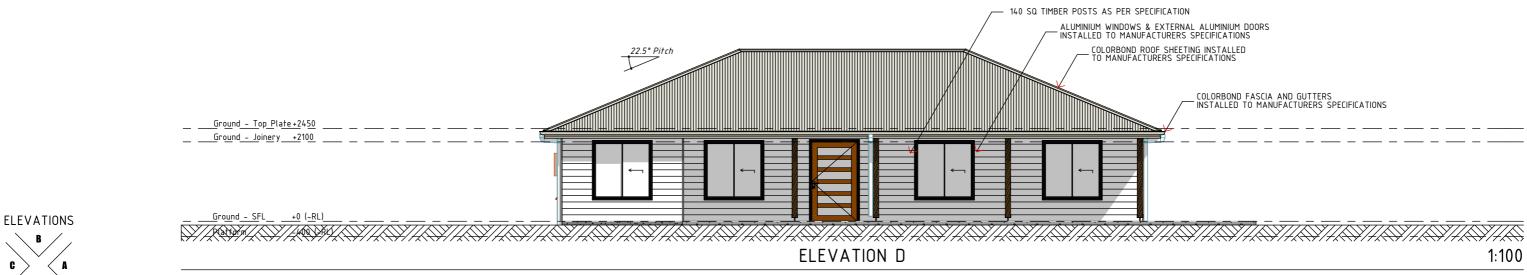
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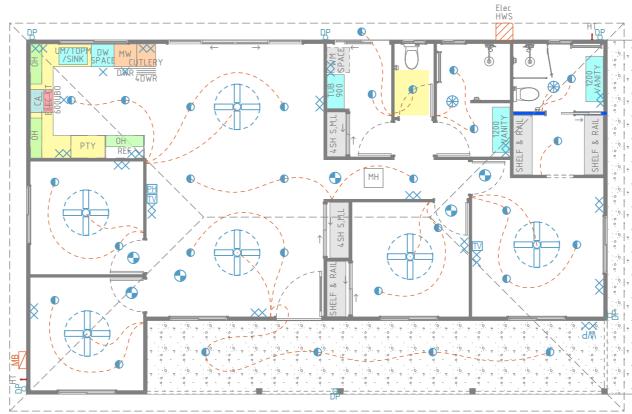


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COPYRIGHT	ACN: 099 655 197 OBCC LICENCE NO: 1042321			•				SITE AREA:	100m²
0	QMBA LICENCE NO: 00427	HEAD OFFICE CONTACT 07 4124 7333						LOC.AUTHORITY:	Fraser Coa

	PI	RJ.NORTH							
	ELEVATIONS C & D								
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GENERAL ELECTRICAL NOTESALL POWER OUTLETS OTHER THAN THEFOLLOWING TO BE 300 ABOVE FL (UNO):KITCHEN BENCH1050RANGE HOOD (RH)1800MICROWAVE HIGH (MW)1600MICROWAVE SHELF (MW)1500DISWASHER (DW)600WASHING MACHINE (WM)1500DISWASHER (DW)600VASHING MACHINE (WM)1500LAUNDRY BENCH1050VANITIES1000	
LIGHT SWITCHES AT 1300 ABOVE FL WALL MOUNTED LIGHTS (WHERE APPLICABLE) AT 2000 ABOVE FL	
HOT WATER UNIT, HOTPLATES & OVEN TO HAVE A SINGLE PHASE PERMANENT CONNECTION. ISOLATOR SWITCHES ARE TO BE INSTALLED NEAR TO APPLIANCE	
ENERGY EFFICIENT LIGHTING: ALL LIGHTING TO COMPLY WITH QDC MP4.1 COMPLIANCE REQUIRES MIN 80% OF TOTAL FLOOR AREA TO HAVE ENERGY EFFICIENT LIGHTING IT IS THE OWNER'S RESPONIBILITY TO CONFIRM THAT THEIR LIGHTING SELECTIONS COMPLY WITH THIS REQUIREMENT	
ALL SMOKE ALARMS ARE TO BE, INTERCONNECTED, HARD WIRED WITH BATTERY BACKUP IN ACCORDANCE WITH NATIONAL CONSTRUCTION CODE AND ABCB HOUSING PROVISIONS STANDARD 2022 PART 9.5	
ELECTRICAL LAYOUT IS INDICATIVE AND IS SUBJECT TO CHANGE DURING CONSTRUCTION DUE TO FRAMING, STEEL, ADJACENT CABLING, OBSTRUCTIONS OR ELECTRICIANS DISCRESSION.	
PJB ELECTRICAL LEGEND	
Symbol Description Qty 4 BLADE CEILING FAN 6	
DOWNLIGHT 240v 29 EXHAUST FAN 2	
GPO DOUBLE 17	
GPO DOUBLE WP 1 × GPO SINGLE 3	
PH POINT 1 SMOKE DETECTOR 6	
SMOKE DETECTOR 6 TV POINT 2	



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2023		ADMIN@PJBURNS.COM	REV	: DESCRIPTION:	INI:	DATE:	PROPOSED RESIDENCE	LOT NUMBER:	1
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_	GROUND FLOOR - ELECTRICAL							
PRELIMINARY						1		
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Re	egional Council	SHEET NO:	6 of 7					



HEAD OFFICE CONTACT 07 4124 7333

ACN: 099 655 197 QBCC LICENCE NO: 1042321

QMBA LICENCE NO: 00427



ARTIST IMPRESSIONS ONLY

PROPERTY DESC		SHEET INFORMA	PRJ.NORTH			
LOT NUMBER:	1	PERSPECTIV	N			
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PARISH:	Parish		PRELIMINARY			SION:
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SITE AREA:	100m²		JOB NO:	6000	DATE: 2	25/01/2024
LOC.AUTHORITY:	Fraser Coast R	egional Council	SHEET NO:	7 of 7		